

**P L A N N I N G   A P P L I C A T I O N S****PLANNING APPLICATIONS REFUSED FROM 11/07/2026 To 17/07/2026**

**in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations recieved in accordance with these Regulations;**

**The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2018 and may result in action by the Data Protection Commissioner, against the sender, including prosecution**

| <b>FILE<br/>NUMBER</b> | <b>APPLICANTS NAME</b>         | <b>APP.<br/>TYPE</b> | <b>DATE<br/>RECEIVED</b> | <b>DEVELOPMENT DESCRIPTION AND LOCATION</b>                                                                                                                                                                                                                                                                                                        | <b>M.O.<br/>DATE</b> | <b>M.O.<br/>NUMBER</b> |
|------------------------|--------------------------------|----------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|
| 26/74                  | Hollywood Developments Limited | E                    | 04/06/2026               | EXTENSION OF DURATION OF 20/660 - Permission consequent on the grant of outline permission under planning reference no. 17597. The development will consist of 3 no. dwelling houses and associated site development works**<br>Significant Further Information received 08/03/2021**<br>Mounthamilton<br>Carrickmacross Road<br>Dundalk, Co Louth | 17/07/2026           | 546/2026               |

**Total: 1**

**\*\*\* END OF REPORT \*\*\***