

**PLANNING APPLICATIONS****PLANNING APPLICATIONS GRANTED FROM 05/08/2023 To 11/08/2023**

**In deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations received in accordance with these Regulations;**

**The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2018 and may result in action by the Data Protection Commissioner, against the sender, including prosecution**

<b>FILE NUMBER</b>	<b>APPLICANTS NAME</b>	<b>APP. TYPE</b>	<b>DATE RECEIVED</b>	<b>DEVELOPMENT DESCRIPTION AND LOCATION</b>	<b>M.O. DATE</b>	<b>M.O. NUMBER</b>
22/703	Laura Toner	R	05/09/2022	Retention permission for existing two storey extension to the rear and retention of existing single storey porch to front of existing two storey dwelling. *Significant Further Information received on 24/07/2023 consisting of proposed proprietary waste water treatment system/percolation area and flood risk assessment report* Longstones Mullary Cross Dunleer, Co Louth	11/08/2023	546/2023

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22/704	Ravala Ltd	P	05/09/2022	Permission for the demolition of existing Public House, restaurant and function rooms, removal of vehicular entrance and construction of 4 storey/part 5 storey apartment block with 9 no. one bedroom apartments, 13 no. 2 bedroom apartments, bicycle storage, bin storage, play equipment storage, play area, landscaped communal area, two new pedestrian entrances, use of second existing vehicular entrance and carpark with all associated civil and site development works **Significant further information received on 21.7.23 includes revised site plan, floor plans, elevations, reduction on apartment no to 20no, revised landscape plan and revisions to existing car park entrance** Lough Boy Upper Mell Drogheda, Co Louth	11/08/2023	555/2023

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22/958	Joan McCann and Conor White	P	12/12/2022	Permission for a dwelling house of 210sqm, with stand alone garage building of 34sqm, with waste water treatment system, percolation area and all attendant site works. *Significant Further Information received on 21/07/2023 which provides for a reduction to the dwelling house floor area to 183sqm, and revisions to drainage installations and site works. An appropriate assessment screening report (stage 1) has also been submitted* Glenmore Riverstown Dundalk, Co Louth	11/08/2023	549/2023
23/58	Ann Smyth	P	08/02/2023	Permission to change the use of existing family flat to a short stay holiday home including all associated site works. *Significant further information received on 21.7.23* Ganderstown Clogherhead Co Louth	11/08/2023	552/2023

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23/208	Mark Hughes	P	26/04/2023	Permission for a two storey dwelling house, installation of a waste water treatment system/percolation area and all associated site development works Newtownbalregan Dundalk Co Louth	11/08/2023	550/2023
23/309	Donal Begley	E	23/06/2023	Extension of Duration of 17947-Permission for development will consist of a single storey dormer dwelling detached garage & waste water treatment system with all associated site works. Cavananore Hackballscross Dundalk	11/08/2023	547/2023

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23/60190	Urban Life Developments Limited	P	30/06/2023	<p>Planning permission for revisions to 25 no. dwellings that form part of the permitted residential development to be known as "Hearthfield" granted under P.A. Ref. No. 18/943 (An Bord Pleanala Ref. No. 303628-19) at Farndreg, Mount Avenue, Headford, Dundalk, Co. Louth.</p> <p>The development will consist of raising the finished floor levels of the 25 no. dwellings (No.'s 1-11; 36-45 and 47-50 of the permitted development). The proposed development also provides for amendments to elevations and roof profile of a two-storey terraced block along the western site boundary encompassing House No.'s 47-50. The development also provides for all associated site development works including landscaping and boundary treatments.</p> <p>Hearthfield Farndreg, Mount Avenue, Headford Dundalk, Co. Louth</p>	11/08/2023	557/2023

**Total: 7**

**\*\*\* END OF REPORT \*\*\***