



Comhairle Contae Lú  
Louth County Council

# Louth County Council Comhairle Chontae Lú

September 2017 Borough District of Drogheda Meeting

Date: 04/09/2017 18:00

Meeting Location: Barlow House

## Minutes

|                                                                                   |                                            |                      |
|-----------------------------------------------------------------------------------|--------------------------------------------|----------------------|
| Minutes                                                                           | <b>Submitted By: Alan Sherry</b>           | <b>Item ID: 2400</b> |
|                                                                                   | <b>Date Submitted: 12/07/2017 00:00:00</b> | <b>Owners:</b>       |
| To confirm the minutes of the July Monthly Meeting held on Monday, 3rd July 2017. |                                            |                      |

## Actions

|                                                                      |                                            |                      |
|----------------------------------------------------------------------|--------------------------------------------|----------------------|
| Actions                                                              | <b>Submitted By: Alan Sherry</b>           | <b>Item ID: 2401</b> |
|                                                                      | <b>Date Submitted: 12/07/2017 00:00:00</b> | <b>Owners:</b>       |
| To consider matters arising from the minutes not listed on the Clár. |                                            |                      |

## Reports

|                                                     |                                            |                      |
|-----------------------------------------------------|--------------------------------------------|----------------------|
| Reports                                             | <b>Submitted By: Alan Sherry</b>           | <b>Item ID: 2435</b> |
|                                                     | <b>Date Submitted: 28/08/2017 00:00:00</b> | <b>Owners:</b>       |
| Allocation of Community Grants to 24th August 2017. |                                            |                      |

|                          |                                            |                      |
|--------------------------|--------------------------------------------|----------------------|
| Reports                  | <b>Submitted By: Joe McGuinness</b>        | <b>Item ID: 2402</b> |
|                          | <b>Date Submitted: 12/07/2017 00:00:00</b> | <b>Owners:</b>       |
| Housing Progress Report. |                                            |                      |

|                                                      |                                                    |                      |
|------------------------------------------------------|----------------------------------------------------|----------------------|
| Reports                                              | <b>Submitted By: Frank Pentony, Paddy Donnelly</b> | <b>Item ID: 2403</b> |
|                                                      | <b>Date Submitted: 12/07/2017 00:00:00</b>         | <b>Owners:</b>       |
| Infrastructure, Operations & Marine Progress Report. |                                                    |                      |

|                                                       |                                            |                      |
|-------------------------------------------------------|--------------------------------------------|----------------------|
| Reports                                               | <b>Submitted By: Brendan McSherry</b>      | <b>Item ID: 2440</b> |
|                                                       | <b>Date Submitted: 28/08/2017 00:00:00</b> | <b>Owners:</b>       |
| Consideration of the Heritage and Bio-Diversity Plan. |                                            |                      |

## Motions

|                                                                                                                                                                                                                                                                    |                                            |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------|
| Motions                                                                                                                                                                                                                                                            | <b>Submitted By: Kenneth Flood</b>         | <b>Item ID: 2404</b> |
|                                                                                                                                                                                                                                                                    | <b>Date Submitted: 22/05/2017 00:00:00</b> | <b>Owners:</b>       |
| "This Municipal District will submit a report on how the Port Access Northern Cross Route can be delivered through expected developer contributions/levies based on the planning permissions granted for developments along the Port Access Northern Cross Route." |                                            |                      |

|                                                                                                                                                     |                                            |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------|
| Motions                                                                                                                                             | <b>Submitted By: Kenneth Flood</b>         | <b>Item ID: 2405</b> |
|                                                                                                                                                     | <b>Date Submitted: 22/05/2017 00:00:00</b> | <b>Owners:</b>       |
| "This Council will install a mini roundabout on the Termofeckin Road at the entrance to Termon Abbey, Aston Village and new Beaulieu Manor Estate". |                                            |                      |

|                                                                                                                                                                                                                                                                                                                                             |                                            |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------|
| Motions                                                                                                                                                                                                                                                                                                                                     | <b>Submitted By: Kevin Callan</b>          | <b>Item ID: 2406</b> |
|                                                                                                                                                                                                                                                                                                                                             | <b>Date Submitted: 22/05/2017 00:00:00</b> | <b>Owners:</b>       |
| "That the Council undertake the necessary works and processes to allow for the Butter Gate to be cleared of vegetation and made accessible as a visitor attraction via the Joe Stanley 1916 Garden. That this effort will form part of the town and councils approach to cherishing and protecting and utilising our town gates and walls." |                                            |                      |

|                                                                                                                                                        |                                            |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------|
| Motions                                                                                                                                                | <b>Submitted By: Frank Godfrey</b>         | <b>Item ID: 2423</b> |
|                                                                                                                                                        | <b>Date Submitted: 24/07/2017 00:00:00</b> | <b>Owners:</b>       |
| "That the Borough District of Drogheda call on the Minister for Local Government to appoint a Town Manager and to reinstate Drogheda Borough Council". |                                            |                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------|
| Motions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Submitted By: Paul Bell</b>             | <b>Item ID: 2426</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Date Submitted: 25/07/2017 00:00:00</b> | <b>Owners:</b>       |
| " In response to the catastrophic failure in the water supply infrastructure in Drogheda which resulted in an eight day period of water rationing and interruption I call on this Council to demand that the Minister for Housing, Planning and Local Government make available the necessary funding estimated to be 5 million euro to facilitate the total replacement of the 2.1 kilometre asbestos water pipe at Staleen water facility and that we request Meath County Council and Area Councils to pass a similar motion in this regard." |                                            |                      |

|         |                                |                      |
|---------|--------------------------------|----------------------|
| Motions | <b>Submitted By: Paul Bell</b> | <b>Item ID: 2432</b> |
|---------|--------------------------------|----------------------|

|         |                                                                                                                                                                                                                                                                                                                          |                      |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|         | <b>Date Submitted: 03/08/2017 00:00:00</b>                                                                                                                                                                                                                                                                               | <b>Owners:</b>       |
|         | 'That this Council construct infill housing in Rathmullan Park in the area at the rear of 190-196 on open space where previously homes existed. This motion is aimed at meeting a housing need in the immediate area and would assist preventing the area from being used for illegal dumping and antisocial behaviour'. |                      |
| Motions | <b>Submitted By: Tommy Byrne</b>                                                                                                                                                                                                                                                                                         | <b>Item ID: 2431</b> |
|         | <b>Date Submitted: 04/08/2017 00:00:00</b>                                                                                                                                                                                                                                                                               | <b>Owners:</b>       |
|         | " That Louth County Council liaise with Bus Eireann and the National Roads Authority to provide a Bus Stop/Shelter and Seat opposite the entrance to Lavin Park Housing Estate in Tullyallen, in the interest of public safety, especially for the elderly and young families using this essential bus services."        |                      |
| Motions | <b>Submitted By: Pio Smith</b>                                                                                                                                                                                                                                                                                           | <b>Item ID: 2433</b> |
|         | <b>Date Submitted: 22/08/2017 00:00:00</b>                                                                                                                                                                                                                                                                               | <b>Owners:</b>       |
|         | " Calling on this Borough District to give an account of the progress to date regarding Purple Flag Accreditation for Drogheda."                                                                                                                                                                                         |                      |
| Motions | <b>Submitted By: Pio Smith</b>                                                                                                                                                                                                                                                                                           | <b>Item ID: 2434</b> |
|         | <b>Date Submitted: 22/08/2017 00:00:00</b>                                                                                                                                                                                                                                                                               | <b>Owners:</b>       |
|         | " Calling on this Borough District to outline the future plans for the old O'Reilly Bros property in Narrow West Street."                                                                                                                                                                                                |                      |