



# **LEGEND**

- |    |    |    |
|----|----|----|
| 1  | 2  |    |
| 3  | 4  |    |
|    | 5  | 6  |
| 7  | 8  | 9  |
| 10 | 11 | 12 |
| 13 | 14 | 15 |
| 16 | 17 | 18 |
| 19 | 20 |    |
|    | 21 | 22 |

- PROTECTED STRUCTURES
- ARCHITECTURAL CONSERVATION AREA 1
- ARCHITECTURAL CONSERVATION AREA 2
- ARCHITECTURAL CONSERVATION AREA 3
- ARCHITECTURAL CONSERVATION AREA 4
- ARCHITECTURAL CONSERVATION AREA 5
- ARCHITECTURAL CONSERVATION AREA 6
- ARCHITECTURAL CONSERVATION AREA 7

Client  
**DUNDALK TOWN COUNCIL  
AND LOUTH COUNTY COUNCIL**

 **COLIN  
BUCHANAN  
AND PARTNERS**

Drawing Title  
**DUNDALK AND ENVIRONS  
2003-2008 PROTECTED STRUCTURES  
IN DUNDALK TC MAP 3**

Date	Drawn	Checked	Approved	Scale
Dec 03	C.V			N.T.S
Drawing				Rev.
49951-25 sheet 21				D